

## Instructions for Completing the Application Form for the

## Advanced Adult Hematologic Malignancies and Blood and Marrow Transplant Fellowship

- PLEASE COPY AND SAVE THE APPLICATION FORM ON YOUR COMPUTER BEFORE COMPLETING IT.
- BEGIN TYPING IN THE FIRST SHADED BOX.
- USE THE TAB KEY (NOT THE ENTER OR RETURN KEY) TO MOVE TO THE NEXT SHADED BOX.
- YOU MAY ALSO USE THE MOUSE TO MOVE TO ANY SHADED BOX AT ANY POINT.
- USE THE MOUSE TO CLICK ON THE <u>CHECK-BOXES</u>.

## **Application Check List**

| Application Form for the Advanced Adult Hematologic Malignancies and Blood and Marrow Transplant Fellowship. (Submit to Mari Collings at the address below. Please also email to mari.collings@ucsf.edu) |
|--|
| Two letters of recommendation. One should be from your Program Director. (References must send the letters of recommendation directly to Mari Collings in a sealed envelope to the address below)        |
| Curriculum Vitae with date of last edit. (Submit to Mari Collings at the address below. Please also email to mari.collings@ucsf.edu).  |

## Send materials to:

## **Mari Collings**

Education Manager, Division of Hematology & Medical Oncology University of California, San Francisco 1600 Divisadero Street, Room A708, Mailbox 1770 San Francisco, CA 94143-1770

**Phone:** 415-885-7276 | **Fax:** 415-514-5835

Email: mari.collings@ucsf.edu | Website: https://ucsfhealthhemonc.ucsf.edu/non-acgme-fellowship

| For Administrative Use Only: Dates Materials Received |                      |
|---|----------------------|
| -   | Ref 1                |
| Initial Application:                                  | Ref 2                |
|   | Ref 3                |
| Undergraduate Transcript                              |                      |
|   | Application Complete |
| Professional School Transcript                        |                      |



## **Application Form**

# Advanced Adult Hematologic Malignancies and Blood and Marrow Transplant Fellowship

## **Current Information:**

|                            |  |  |            | $\square$ N     | lale                             | ale               |          |
|----------------------------|--|--|------------|-----------------|----------------------------------|-------------------|----------|
| Last Nai                   | me   | First Name   | Middle     | Initial         | Gender (che                      | ck)               | Date     |
| Home A<br>Number           |  | City   |            | State           | Zip Code                         | Telephone         |          |
| Office A                   | Address  | City   |            |                 | State                            | Zip Code          |          |
| Box#                       | Electronic Mail Add                                | ress Office Telephor                                   | ne Number  | Ext.            | Fax N                            | lumber            |          |
| Current                    | Position/Title (e.g., Fellow)                      | Institution  |            |                 | School (e.                       | g., Pharmacy, Nur | sing,    |
| Departm                    | nent   | Division (if applicat                                  | ole)       | Degre<br>(e.g., | _                                | ountry of Citize  | nship    |
| Ethnicity Amei Asiar Hispa | rican Indian/Native America<br>า                   | n African/Black Decline to state Other (please specify | v):        |                 | acific Islander<br>hite/Caucasia |                   |          |
|                            | tion: <i>list all undergrad</i><br>ological order. | duate, graduate, and pr                                | rofessiona | al scho         | ols attende                      | d in              |          |
| 1.                         | Institution  |  |            | Loc             | eation                           |                   |          |
|                            | Dates of Attendance                                | Major  |            |                 | Degree and                       | d Graduation D    | )ate     |
| 2.                         | Institution  |  |            | Loc             | eation                           |                   |          |
| I                          | Dates of Attendance                                | Major  |            |                 | Degree and                       | d Graduation D    | )ate     |
| 3.                         | Institution  |  |            | Loc             | eation                           |                   |          |
|                            | Dates of Attendance                                | Major  |            |                 | Degree and                       | d Graduation D    | )<br>ate |

| Institution                                      |                              | Location                    |
|--|------------------------------|-----------------------------|
| Dates of Attendance                              | Major                        | Degree and Graduation Date  |
| Institution                                      |                              | Location                    |
| Dates of Attendance                              | Major                        | Degree and Graduation Date  |
| ost Graduate Training: <i>ii</i><br>opointments. | nclude internships, residenc | ies, fellowships, and other |
| Position   | Institution                  | School                      |
| Department                                       | Division                     |                             |
| Position   | Institution                  | School                      |
| Department                                       | Division                     |                             |
| Position   | Institution                  | School                      |
| Department                                       | Division                     |                             |
| Position   | Institution                  | School                      |
| Department                                       | Division                     |                             |
| ademic Honors, Honora                            | ary Societies, and Awards:   |                             |
| ie e   | Title                        |                             |
| te   | Title                        |                             |
| te   | Title                        |                             |
| e  | Title                        |                             |

Research Experience: include major clinical and laboratory research experiences (full and part-time).

| Ί.     |   |  |                             |
|--------|---|--|-----------------------------|
|        | Position  | Institution  |                             |
|        | Project Title   |  | Dates                       |
| 2.     |   |  |                             |
|        | Position  | Institution  |                             |
|        | Project Title   |  | Dates                       |
| 3.     | D "   |  |                             |
|        | Position  | Institution  |                             |
|        | Project Title   |  | Dates                       |
| 1.     |   |  |                             |
|        | Position  | Institution  |                             |
|        | Project Title   |  | Dates                       |
| 5.     |   |  |                             |
|        | Position  | Institution  |                             |
|        | Project Title   |  | Dates                       |
| Board  | I Certification Status:                               |  |                             |
| Are yo | ou ABIM Internal Medicine boa                         | rd certified? YES \( \Boxed{1} \) NO \( \Boxed{1} \) b | ooard certified - date: / / |
| Are yo | ou ABIM Hematology board elig                         | gible? YES 🗌 NO 🗌                                      |                             |
|        | please state your status:<br>ard certified - date: // | exam taken, awaiting rep                               | oort                        |
| Are yo | ou ABIM Medical Oncology boa                          | ard eligible? YES 🗌 NO 🗌                               |                             |
|        | please state your status:<br>ard certified - date: // | exam taken, awaiting rep                               | oort 🗌 failed exam          |
| Pleas  | se tell us your citizenship sta<br>U.S. Citizen       | atus:  |                             |
|        | U.S.Permanent Resident                                |  |                             |
|        | Foreign National Currently in                         | the U.S. with Valid Visa Status plea                   | ase list :                  |
|        | Visa Type:  |  |                             |
|        | Country of Citizenship:                               |  |                             |

| Use the provided optional additional information page if publications exceed one page. |  |  |  |  |
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**Publications:** 

# Please describe your reasons for interest in the program. Include your objectives, clinical and research interests and goals, and how acceptance into the program can help you accomplish these. Please limit your response to this page.

**Personal Statement:** 

# Please use the following space to tell us anything else you would like us to know about your background, experience, or objectives. Please limit to one page.

**Optional Additional Information:** 

### References:

List two individuals whom you have asked to send letters of reference. One should be the Director of your current training program (if you are a fellow), your Division Chief, Department Chairperson, or equivalent (if you are a faculty member). Please provide each reference with one of the enclosed recommendation forms.

| Name                      | Position/Title                      |  |
|---------------------------|-------------------------------------|--|
|                           |                                     |  |
| Address                   |                                     |  |
|                           |                                     |  |
| Address                   |                                     |  |
|                           |                                     |  |
| Name                      | Position/Title                      |  |
|                           |                                     |  |
| Address                   |                                     |  |
|                           |                                     |  |
| Address                   |                                     |  |
|                           |                                     |  |
|                           |                                     |  |
|                           |                                     |  |
|                           |                                     |  |
| ure (please sign the hard | -copy version of this application): |  |

In addition to this application form and two letters of references, please arrange to have official sealed transcripts from all undergraduate, graduate, and professional schools sent to the address below.

Please send all materials by mail to:

Mari Collings

Education Manager, Division of Hematology & Medical Oncology University of California, San Francisco 1600 Divisadero Street, Room A708, Mailbox 1770 San Francisco, CA 94143-1770

Phone: 415-885-7276 | Fax: 415-514-5835

Email: mari.collings@ucsf.edu

Website:https://ucsfhealthhemonc.ucsf.edu/non-acgme-fellowship

Please also send a copy of this application form, as an email attachment, to mari.collings@ucsf.edu



Name of reference

## REFERENCE REPORT

## Advanced Adult Hematologic Malignancies and Blood and Marrow Transplant Fellowship

| This section is to be completed by the applicant.  Please type or print in ink.   |  |                                     |                                 |             |                  |  |
|---|--|-------------------------------------|---------------------------------|-------------|------------------|--|
| Last Name of Applicant  | First Name                                   |                                     | Middle Init                     | ial         |                  |  |
| ☐ I waive the right to read this let  | ter at a later t                             | time.                               |                                 |             |                  |  |
| ☐ I do not waive the right to read  | this letter.                                 |                                     |                                 |             |                  |  |
| To the Reference The above-named applicant for admis Blood and Marrow Transplant Fellows Medicine has identified you as one of be addressed to Dr. Tom Martin, Prog Mari Collings | hip at the Ur<br>his/her refere              | niversity of Ca<br>ences. The c     | alifornia, San<br>ompleted refe | Francisco S | chool of         |  |
| Education Manager, Division University of California, Sa 1600 Divisadero Street, Ro San Francisco, CA 94143-Phone: 415-885-7276   Fa  | n Francisco<br>oom A708, Ma<br>1770          | ilbox 1770                          | Oncology                        |             |                  |  |
| Email: mari.collings@ucsf. Website: https://ucsfhealth  Please rate the applicant by circling the   | edu<br>hemonc.ucsf.e<br>e <i>appropriate</i> | edu/non-acgm<br>e <i>number tha</i> | t most nearly                   | ,           |                  |  |
| of the applicant in comparison with oth   |  |                                     |                                 | •           |                  |  |
|   | Unable to Judge/Not applicable               | Poor                                | Fair                            | Good        | Out-<br>standing |  |
| Initiative  | 0  | 1                                   | 2                               | 3           | 4                |  |
| Demonstrated skill at research  | 0  | 1                                   | 2                               | 3           | 4                |  |
| Integrity   | 0  | 1                                   | 2                               | 3           | 4                |  |
| Clinical Judgment   | 0  | 1                                   | 2                               | 3           | 4                |  |
| Demonstrated originality  | 0  | 1                                   | 2                               | 3           | 4                |  |
| Creativity  | 0  | 1                                   | 2                               | 3           | 4                |  |
| Demonstrated productivity   | 0  | 1                                   | 2                               | 3           | 4                |  |
| Ability to communicate (written)  | 0  | 1                                   | 2                               | 3           | 4                |  |
| Ability to communicate (spoken)   | 0  | 1                                   | 2                               | 3           | 4                |  |
| Overall evaluation  | 0  | 1                                   | 2                               | 3           | 4                |  |

Title Institution Telephone Number

Signature of reference

In a separate letter, please elaborate on the applicant's performance as you indicated above. If

possible, please describe specific examples that would illustrate your evaluation.



## REFERENCE REPORT

## Advanced Adult Hematologic Malignancies and Blood and Marrow Transplant Fellowship

| I waive the right to read this  I do not waive the right to read this  the Reference  the above-named applicant for address.      |  | ne.                                   |                                |             |                  |
|---|--|---------------------------------------|--------------------------------|-------------|------------------|
| the Reference   | ad this letter.                              |                                       |                                |             |                  |
|   |  |                                       |                                |             |                  |
| ood and Marrow Transplant Fello<br>edicine has identified you as one<br>e addressed to Dr. Tom Martin, P                          | owship at the Univ<br>of his/her referer     | versity of Cances. The co             | alifornia, Sar<br>ompleted ref | Francisco S | School of        |
| Mari Collings Education Manager, Div University of California, 1600 Divisadero Street, San Francisco, CA 9414 Phone: 415-885-7276 | San Francisco<br>Room A708, Mailb<br>43-1770 | oox 1770                              | Oncology                       |             |                  |
| Email: mari.collings@uc   |  | ,                                     |                                |             |                  |
| Website: https://ucsfhea  | althhemonc.ucsf.ed                           | u/non-acgme                           | e-fellowship                   |             |                  |
| ease rate the applicant by circling the applicant in comparison with  |  |                                       | -                              | •           | •                |
|   | Unable to Judge/Not applicable               | Poor                                  | Fair                           | Good        | Out-<br>standing |
| nitiative   | 0  | 1                                     | 2                              | 3           | 4                |
| emonstrated skill at research   | 0  | 1                                     | 2                              | 3           | 4                |
| ntegrity  | 0  | 1                                     | 2                              | 3           | 4                |
| <u> </u>  |  | 1                                     | 2                              | 3           | 4                |
| Clinical Judgment   | 0  |                                       | 2                              | 3           | 1                |
| Clinical Judgment<br>Demonstrated originality   | 0  | 1                                     | <u> </u>                       |             | 4                |
| Clinical Judgment Demonstrated originality Creativity   | 0  | 1 1                                   | 2                              | 3           | 4                |
| Clinical Judgment Demonstrated originality Creativity Demonstrated productivity   | 0<br>0<br>0                                  | · · · · · · · · · · · · · · · · · · · | 2                              | 3           | 4 4              |
| Clinical Judgment Demonstrated originality Creativity Demonstrated productivity Debit by the communicate (written)                | 0<br>0<br>0<br>0                             | · · · · · · · · · · · · · · · · · · · | 2 2 2                          | 3 3         | 4<br>4<br>4      |
| Clinical Judgment Demonstrated originality Creativity Demonstrated productivity   | 0<br>0<br>0                                  | · · · · · · · · · · · · · · · · · · · | 2                              | 3           | 4 4              |